

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF FLORIDA

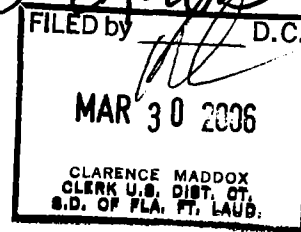
UNITED STATES OF AMERICA

CASE NO.

00-6360-PR-WPD

vs
Ismael Eng

NOTICE OF SENTENCING



TO: DEFENDANT, DEFENSE COUNSEL and U.S. ATTORNEY'S OFFICE

By direction of the Honorable Willem P. Dinichmuler United States District Judge, **YOU ARE**
HEREBY ORDERED to appear in the United States District Court for the Southern District of Florida on Thursday
June 8, 2006 @ 2:00 for imposition of sentence. On that date, report to:

☐ 301 North Miami Avenue, Miami, Florida 33128, Courtroom No. _____

☐ 300 N.E. 1st Avenue, Miami, Florida 33132, Courtroom No. _____

☐ 99 N.E. 4th Street, Miami, Florida 33132, Courtroom No. _____

☒ 299 East Broward Boulevard, Ft. Lauderdale, Florida 33301, Courtroom No. 205B

☐ 701 Clematis Street, West Palm Beach, Florida 33401, Courtroom No. _____

☐ 300 South Sixth Street, Fort Pierce, Florida 34950, Courtroom No. _____

☐ 301 Simonton Street, Key West, Florida 33040, Courtroom No. _____

where sentence will be imposed. You will receive no further notice.

If the above-named defendant has executed a bond with this Court, let this notice advise the defendant that failure to appear as directed herein could result in his being charged with a violation of the Comprehensive Crime Control Act (18 U.S.C. § 3146).

IT IS FURTHER ORDERED that a Presentence Investigation and Report to this Court will be completed. DEFENSE COUNSEL ARE TO REPORT IMMEDIATELY TO THE UNITED STATES PROBATION OFFICE OF THE COURT FOR INTERVIEW AND FURTHER INSTRUCTIONS. IF ON BOND, THE DEFENDANT SHALL REPORT TO THE PROBATION OFFICE ALSO.

IT IS FURTHER ORDERED that the U.S. Attorney's Office shall immediately provide the U.S. Probation Department with the necessary information to prepare the Prosecution version of the Presentence Report.

CLARENCE MADDOX
COURT ADMINISTRATOR/CLERK OF COURT

By: *[Signature]*

Deputy Clerk

DATE: March 30 2006

COUNSEL FOR DEFENDANT: *[Signature]*

DEFENDANT: *[Signature]*

GUILTY PLEA ☒
TRIAL ☐

BOND ☐
FEDERAL CUSTODY ☐
STATE CUSTODY ☐
U.S.M. CUSTODY ☐

☒
☐
☐
☐

TO COUNTS: 2-4
OF TOTAL COUNTS:
AUSA *[Signature]*

cc: U.S. Attorney

U.S. Marshal

U.S. Probation Office

Pre-Trial Services

Defense Counsel

Defendant

[Handwritten initials]